



RAINIER INSURANCE COMPANY®

520 SW 6th AVENUE, SUITE 500, PORTLAND, OR 97204-1517
 Phone: (503) 226-2527 t (800) 522-6944 Fax: (503) 226-3263 t (800) 772-2107

OUTDOOR GUIDES APPLICATION

ATTACH THIS SUPPLEMENTAL APPLICATION TO THE ACORD GENERAL INFORMATION APPLICATION

WEBSITE http://www. _____ . _____

YEARS EXPERIENCE IN THIS TYPE OF OPERATION _____

YEARS AT THIS LOCATION _____

GIVE FULL DESCRIPTION OF PREMISES AND OPERATIONS _____

DOES APPLICANT HAVE CURRENT OUTFITTERS AND GUIDES LICENSE / PERMIT? YES NO

AT WHICH U.S. FOREST SERVICE OFFICE IS PERMIT ON FILE? _____

ATTACH A COPY OF APPLICANT'S LICENSE TO THIS APPLICATION

HAS APPLICANT'S LICENSE EVER BEEN REVOKED? YES NO IF YES, WHY? _____

THE FOLLOWING INFORMATION INVOLVES SPECIFIC OPERATIONS. PLEASE READ THE INFORMATION CAREFULLY AND COMPLETE ONLY THOSE AREAS APPLICABLE

AGE & EXPERIENCE OF ALL GUIDES (MINIMUM AGE IS 18)

| OPERATIONS | NUMBER OF CLIENTS | GROSS RECEIPTS | GUIDE NAME | AGE | YEARS OF EXPERIENCE | FIRST AID TRAINING COMPLETED? | |
|----------------------|-------------------|----------------|------------|-----|---------------------|-------------------------------|--------------------------|
| | | | | | | YES | NO |
| GUIDED WALKING TOURS | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| GUIDED FISHING | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| GUIDED ECO TOURS | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| OTHER | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| TOTAL OPERATIONS | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |

DOES APPLICANT HAVE ANY OF THE FOLLOWING EXPOSURES?

CHECK ALL THAT APPLY AND COMPLETE SPECIFIC DETAILS WHERE APPLICABLE.

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> LODGES | SQ. FT. _____ | <input type="checkbox"/> CROSS COUNTRY SKI TRAILS | LENGTH _____ |
| <input type="checkbox"/> AIRSTRIP | LENGTH _____ | <input type="checkbox"/> SNOWMOBILES | <input type="checkbox"/> DOWNHILL SKIING |
| <input type="checkbox"/> CAMPSITES | | <input type="checkbox"/> ATV'S | <input type="checkbox"/> TRAILERS |
| <input type="checkbox"/> SWIMMING POOLS | SIZE _____ | <input type="checkbox"/> INNER TUDE RENTALS | <input type="checkbox"/> SLEIGH, BUGGY OR HAY RIDES |
| <input type="checkbox"/> HORSES | <input type="checkbox"/> SADDLE OR <input type="checkbox"/> PACK | <input type="checkbox"/> ROCKCLIMBING / MOUNTAINEERING | |
| <input type="checkbox"/> OTHER ANIMALS | TYPE _____ | <input type="checkbox"/> WHITE WATER RAFTING | <input type="checkbox"/> CANOE / KAYAK EXPOSURES |

ADDITIONAL INSUREDS

PLEASE LIST COMPLETE NAMES AND ADDRESSES BELOW AND EXPLAIN WHY THEY REQUEST ADDITIONAL INSURED STATUS:

FISHING GUIDES

TOTAL NO. OF BOATS _____

LIST BOATS INCLUDING TYPE AND HORSEPOWER - FOR INLAND MARINE PROVIDE COVERAGE LIMIT FOR EACH

| MAKE & MODEL OF BOAT | HORSEPOWER | SERIAL # | COVERAGE LIMIT |
|----------------------|------------|----------|----------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

OTHER MISCELLANEOUS EQUIPMENT TOTAL VALUE \$ _____

ARE ALL TRIPS GUIDED? YES NO ARE ANY BOATS RENTED WITHOUT GUIDES? YES NO

LENGTH OF TRIPS – NUMBER OF DAYS _____ NUMBER OF MILES _____

LIST RIVERS \ LAKES INVOLVED _____

WHAT CLASS(ES)? CLASS I CLASS II CLASS III CLASS IV CLASS V COASTAL WATERS? YES NO

ARE U.S. COAST GUARD APPROVED LIFEJACKETS USED? YES NO ARE THEY **MANDATORY**? YES NO

OTHER ACTIVITIES

WALKING / HIKING TOURS PHOTOGRAPHY EXPEDITIONS WILDLIFE / NATURE HIKES OTHER _____

PLEASE DESCRIBE IN DETAIL ALL OF APPLICANT'S ACTIVITIES. THIS WILL ASSIST US IN GIVING THE APPLICANT THE BEST POSSIBLE COVERAGE RATE.

WE ARE ESPECIALLY INTERESTED IN ANY SAFETY FEATURES OR PRECAUTIONS THE APPLICANT TAKES TO ENSURE SAFETY OF APPLICANT'S CUSTOMERS.

DOES APPLICANT TAKE RELEASES FROM ALL GUESTS AND PARENTS / GUARDIANS OF MINORS? YES NO

ATTACH A SAMPLE OF THE RELEASE / HOLD HARMLESS AGREEMENT THAT YOU USE

ATTACH A MINIMUM OF 3 YEARS PRIOR CARRIER LOSS RUNS TO THIS APPLICATION